Key Findings and Indicators¹

**Prevalence:** In Cameroon, the prevalence of FGM in women aged 15–49 was 1.4% in 2004

**Geography:** The highest prevalence is found in the far north, at 5.4%

**Age:** Data suggests FGM is most likely to be performed between the ages of five and nine

**Type:** ‘Cut, flesh removed’ is the most common type of FGM practised

**Agent:** 89% of women and girls are cut by traditional midwives/birth attendants

**Attitudes:** 84.1% of women and 84.6% of men who have heard of FGM believe it should be discontinued

**HDI Rank:** 151 out of 189 countries (2018)

**SDG Gender Index Rating:** 118 out of 129 countries (2019)

**Population:** 24,436,311 (as at 11 May 2017), with a 2.58% growth rate (2016 est.)

**Infant Mortality Rate:** 57 deaths per 1,000 live births (2015)

**Maternal Mortality Ratio:** 596 deaths per 100,000 live births (2015)

**Literacy:** 75% of the total population aged 15 and over can read/write
Prevalence of FGM

The region and the ethnic group with the highest prevalence are Extrême-Nord, at 5.4%, and the Arabe-Choa/Peulh/Maoussa/Kanuri, at 12.7%, although the low numbers of women in the survey who have undergone FGM make figures further broken down by region and ethnic group somewhat unreliable. FGM is more prevalent among women who practise Islam (5.8%) than among women of other religions, and among women who live in rural areas (2.1%) than among those who live in urban areas (0.9%). The prevalence in the capital city of Yaoundé is also 0.9%.

70.4% of men and more than half of women who have heard of FGM see no benefit in it. The higher the level of education a person has received, the more likely they are to hold the opinion that FGM has no benefits. 84.1% of women and 84.6% of men who have heard of FGM believe it should be discontinued, but 8.1% of women and 3.9% of men think it is required by their religion.²
Trends in FGM Prevalence

To date, there is not enough data available on FGM in Cameroon to determine any reliable trends.

Cross-Border FGM

In some countries where FGM has become illegal, the practice has been pushed underground and across borders to avoid prosecution. Cameroon shares borders with other countries where the prevalence of FGM and the existence and enforcement of laws varies widely, including Nigeria, Chad and the Central African Republic. The movement across national borders to practise FGM is a continuing challenge to the campaign to end FGM across Africa.

There is a lack of data on cross-border FGM in Cameroon. It is not known to what extent families or practitioners cross borders into other countries, or residents of neighbouring countries cross into Cameroon.

Medicalised FGM

The medicalisation of FGM does not appear to be significant in Cameroon, according to available data: only 4% of women aged 15–49 who have experienced FGM are reported to be cut by a health professional.\(^3\)

Legislation

Law No. 2016/007 of 12 July 2016, commonly known as the ‘Penal Code’ of the Republic of Cameroon, was amended to include a reference to ‘genital mutilation’.\(^4\) Section 277 states, ‘Whoever permanently deprives another of the use of the whole or any part of any member, organ or sense shall be punished with imprisonment from 10 (ten) to 20 (twenty) years.’

There is a lack of evidence, however, of any FGM cases being prosecuted under this law.

Work to End FGM

In Cameroon, the Ministry of Women Empowerment and the Family is responsible for eliminating and preventing violence against women and girls and ensuring and guaranteeing equality for women in all political, economic, social and cultural areas. Within the Ministry, the Department for the Promotion and Protection of the Family and Children’s Rights was established in 2012 to strengthen the focus on the protection of children.\(^5\)
In 2011 the Government adopted a National Action Plan to combat FGM. The Ministries of Social Affairs and of Women’s Empowerment and the Family established local committees in areas where the practice was most prevalent, particularly in the extreme northern region. The committees worked with civil society organisations, traditional and religious leaders and former excisors on sensitisation and education programmes. Research on FGM practices was undertaken and a collaboration signed in June 2013 with the Council of Imams and Muslim Dignitaries of Cameroon (CIDIMUC) to combat FGM, forced or early marriages and other forms of violence.

There is a lack of recent publicly available information on progress being made towards ending FGM in Cameroon, and it is difficult to assess reliable trends in prevalence. While some police officers have received training since the change in legislation in 2016, it is not known if the law is being enforced where they work. As in other countries with laws against FGM, there are suggestions that criminalising the practice has driven it underground, but, again, there is no evidence to corroborate this.
References


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*Please note that the use of a photograph of any girl or woman in this report does not imply that she has, nor has not, undergone FGM.*